Kya baat Raza us Chamanistaane Karam ki
Zahra hai Kali jiski Hasan Husain Phool

Ya Siddiq, Ya Umar, Ya Usman, Ya Haidar
Dafa' Shar Kun, Ya Shabbir, Ya Shabbar

Diloñ Ka Rishta

(Ahle Bait-E-At'haar Aur Sahaba-e-Kiraam Rizwanullahi Ta'ala Alaihim Ajmaeen Ke Darmiyaan Mohabbat Aur Rishte-daariyoñ Ka Tazkira)

Taleef:
Nabeera-e-Huzoor Sadrush-Shariah, Khalifa-e-Huzoor Tajush Shariah, Hazrat Allama Maulana

Mufti Maqsood Akhtarul Qadri

Saheb Madazillahul Aali
Naaib Qazi Razvi Amjadi Darul Ifta, Mumbai

Zere Ehtimaam: Aulaade Gause Aazam, Shahzada-e-Huzoor Siraje Millat, Khalifa-e-Huzoor Qaide Millat wa Badshahe Islam, Huzoor Sirajul Mashaikh Hazratul Allam

Sayyed Abul Hashim Subhani Miya Siraji Noori Razvi

Madazillahul Aali

Nashir

Siraje Millat Foundation

(C) Jumla Huqooq Bahaqqe Mutattib Mehfooz hain.

Ba-Faize Karam:
Taajdaar-e-Ahle Sunnatt, Shehzada-e-Aala Hazrat
Huzoor Mufti-e-Aazam Raziyallahu Allahu wa
Huzoor Tajush Shairah Mufti Akhtar Raza Khan Azhari wa
Khalifa-e-Huzoor Mufti-e-Aazam Huzoor Siraje Millat
Alaihir Rahmatu war-Rizwaan

Naam Kitab: **Diloñ Ka Rishta**

Murattib: Hazrat Allama Mufti Maqsood Akhtarul Qadri
(Naaib Qazi Razvi Amjadi Darul Ifta, Mumbai)

San-e-Isha'at: Ba-Mauqa 12 Rabiul Awwal 1448 A.H/ 2026

Pages: 40

Tadad: 2000

Zere Ehtimaam:
Aulaade Gause Aazam, Shahzada-e-Huzoor Siraje Millat,
Khalifa-e-Huzoor Qaide Millat wa Badshahe Islam,
Huzoor Sirajul Mashaikh Hazratul Allam
Sayyed Abul Hashim Subhani Miya Siraji Noori Razvi
Madazillahul Aali

Milne Ka Raabta:
Shop No. 3, Shastikar Building,
Chimna Butcher Stree, Opp. Null Bazar,
Near Bhindi Bazar, Mumbai - 3
Mob: 7678061384
Sirajemillatfoundation@gmail.com

Intisaab

"Ummat-e-Muslima Ke Us Ittehaad Ke
Naam
Jo
Sahaba-e-Kiram Ki Bahaduri
Aur Ahle Bait-e-At'haar Ki Qurbaniyoñ
Se Parwaan Chadha"

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

الحمد لله رب العالمين و الصلوة و السلام على سيد الانبياء ولمرسلين

وعلى آله واصحابه اجمعين اما بعد

Muqaddama

Islam Ki Imaarat Jin Azeem Hastiyoñ Ne Mil Kar Uthaai, Un Mein Do Giroh Sab Se Numayañ Hain:

Ahle Bait-e-At'haar (Nabi-e-Kareem Sallallahu Ta'ala Alayhi Wa Sallam Ka Paak Khandan)

Aur

Sahaba-e-Kiram (Nabi-e-Kareem Sallallahu Ta'ala Alayhi Wa Sallam Ke Wafadaar Sathi)

Aaj Kal Kuch Log Nadani Ya Kam Ilmi Ki Wajah Se Ye Samajhte Hain Ki Shayad In Donoñ Muqaddas Girohoñ Ke Darmiyan (Ma'aaz Allah) Dooriyaañ, Ranjishein Ya Dushmani Thi. Lekin Tareekh, Ahadees Aur Khud In Hastiyoñ Ke Aqwaal Gawah Hain Ki In Ke Darmiyan Sage Bhaiyoñ Jaisi Mohabbat Thi, Wo Ek Doosre Ke Maqaam Se Waaqif They Aur Un Ke Gharane Aapas Mein Itne Gehre Khandani Rishtoñ Mein Bandhe Huwe They Ki Unhein Alag Karna Na-Mumkin Hai. Ye Kitaabcha Usi Lazawaal Mohabbat Aur Pakeeza Rishtoñ Ka Ek Mustanad Aaina Hai.

Maqam-O-Martaba
(Quraan-o-Hadees Ki Roshni Mein)

Ahle Bait-e-At'haar Aur Sahaba-e-Kiram Rizwanullahi Ta'ala Alaihim Ajmaeen Ek Hi Shama Ke Do Parwane Hain. Allah Ta'ala Aur Us Ke Rasool Sallallahu Ta'ala Alayhi Wa Sallam Ne Donoñ Ki Fazilat Bayaan Farmayi Hai.

Ahle Bait-e-At'haar Ka Maqaam (Quraan Majeed Se)

Tarjuma: "Allah To Yahi Chahta Hai Ki Aey Nabi Ke Ghar Walon Ki Tum Se Har Napaaki Door Farma De Aur Tumhein Paak Karke Khoob Suthra Karde." (Surah Al-Ahzab: 33)

Sahaba-e-Kiraam Ka Maqaam (Quraan Majeed Se)

Tarjuma: "Aur Sab Mein Agle Pehle Muhaajir Aur Ansaar Aur Jo Bhalaai Ke Saath Un Ke Pairu Huwe Allah Un Se Raazi Aur Wo Allah Se Raazi." (Surah At-Taubah: 100)

Aapasi Muhabbat Par RasoolAllah Sallallahu Ta'ala Alayhi Wasallam Ka Farman-e-Aali Shaan

Tarjuma: "Mere Sahaba Ke Baare Mein Allah Se Daro, Allah Se Daro! Mere Baad Unhein (Tanqeed Ka) Nishana Na Banana, Pus Jis Ne Un Se Mohabbat Ki, Us Ne Meri Mohabbat Ki Wajah Se Un Se Mohabbat Ki."

(Jaame Tirmizi Hadees: 3862)

Khulafa-e-Rashideen Aur Ahle Bait Ke Darmiyaan Rishte-dariyañ

Khulafa-e-Rashideen Aur Nabi Sallallahu Ta'ala Alayhi Wa Sallam Ke Khandan Ke Darmiyan Betiyoñ Aur Betoñ Ke Rishte Itne Kasrat Se Huwe Ki Donoñ Khandan Heere Aur Moti Ki Tarah Aapas Mein Piro Diye Gaye. Jo Rishte-dariyañ Musallam -us-Suboot Hain, Us Mein Hum Kutub-e-Ahle Sunnat Ka Hawala Pesh Karenge, Warna Kutub-e-Rawafiz Mein Khud Bahut Si Daleelein Maujood Hain. Hum Is Kitaabche Mein Kisi Ek Kitaab Se Akhz Par Iktifa Karenge.

Sayyiduna Abu Bakr Siddiq Aur Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Wa Ahle Bait Ke Mabein Rishtedariyañ

Sayyida Ayesha Ka Nikah:

Sayyiduna Abu Bakr Siddiq Radhi Allahu Anhu Ki Sahibzadi Sayyida Ayesha Siddique Radhi Allahu Anha Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Mehboob Zauja Aur Ummul Momineen Hain.

Sayyida Asma Binte Umais Ka Rishta:

Ye Pehle Hazrat Jafar-e-Tayyaar Radhi Allahu Anhu (Sayyiduna Maula Ali Karam Allahu Ta'ala Wajhahul Kareem Ke Bhai) Ki Zauja Thin. Un Ki Shahadat Ke Baad Sayyiduna Abu Bakr Siddiq Radhi Allahu Anhu Se Un Ka Nikah Hua. Sayyiduna Abu Bakr Ki Wafaat Ke Baad Sayyiduna Ali-ul-Murtaza Karam Allahu Ta'ala Wajhahul Kareem Ne Un Se Nikah Farmaya. Un Ke Batan Se Paida Hone Wali Aulaad Donoñ Khanwadoñ Ke Chahete The. (Asud-ul-Ghaba Fi Marfat-us-Sahaba, Jild: 7 Page: 15, Al-Isti'ab Jild: 4 Page: 1783)

Imam Jafar Sadiq Ki Walida:

Hazrat Abu Bakr Siddiq, Imam Jafar Sadiq Ki Walida Ke Nana Aur Dada Lagte Hain. (Ahqaq-ul-Haq, Page: 7)

Hazrat Muhammad Bin Abu Bakr Ka Nikah:

Aap Hazrat Sayyiduna Maula Ali Karam Allahu Wajhahul Kareem Ke Qabil-E-Aitmaad Shakhs They, Isi Liye Yazdegerd Ki Do Betiyoñ Mein Se Ek Ka Nikah Hazrat Ali Ne Apne Sahibzade Imam Hussain Aur Doosri Ka Nikah Muhammad Bin Abi Bakr Se Kiya Tha. Is Aitbaar Se Ye Donoñ Hazraat (Imam Hussain Aur Muhammad Bin Abi Bakr) Ham-Zulf Huwe. Doosre Lafzov Mein Hazrat Sayyiduna Ali-ul-Murtaza

Karam Allahu Wajhahul Kareem Ki Bahu Aur Hazrat Sayyiduna Siddiq-E-Akbar Radhi Allahu Anhu Ki Bahu Haqeeqi (Sagi) Behnain Hain. (Maakhooz Az Shia Kutub: Muntahi-ul-Amal, Jild 2, Page: 4 Al-Manaqib Ibne Shehr Ashob, Jild 4, Page: 49)

Qasim Bin Muhammad Bin Abu Bakr:

Imam Jafar Sadiq Ke Nana "Qasim Bin Muhammad Bin Abu Bakr" Aur Imam Zainul Abideen Radhi Allahu Anhum Aapas Mein Khala-Zaad Bhai The.

Mera Nasabi Talluq:

Imam Jafar Sadiq Radhi Allahu Anhu Ne Farmaya: "Mera Nasabi Talluq Do Tarah Se Hazrat Sayyiduna Abu Bakr Siddiq Radhi Allahu Anhu Se Milta Hai."

Iski Tafseel Is Tarah Se Hai Ki Imam Jafar Sadiq Radhi Allahu Anhu Ke Waalid **"Imam Baqir"** Aur Waalida **"Umme Farwah"** Radhi Allahu Anhum Hain Aur "Umme Farwah" Qasim Bin Muhammad Bin Abu Bakr Aur Asma Binte Abdur Rahman Bin Abu Bakr Ki Beti Hain. Balafz-E-Digar Imam Jafar Sadiq Ke "Sage Nana" Hazrat Sayyiduna Siddiq-E-Akbar Radhi Allahu Anhu Ke "Sage Pote" Hain Aur Aap Ki "Sagi Nani" Hazrat Sayyiduna Siddiq-E-Akbar Radhi Allahu Anhu Ki "Sagi Poti" Hain.

*Imam Hasan Mujtaba Abdur Rahman Bin Abu Bakr Ke Damaad Hain:

Hafsa Bint Abdur Rahman Bin Abu Bakr Ka Nikah Hazrat Ayesha Siddique Radhi Allahu Anha Ne Munzir Bin Zubair Bin Awwam Se Kar Diya, Phir Munzir Ke Inteqaal Ke Baad Hazrat Hafsa Se Sayyidush Shohada Imam Hussain RadhiAllahu Anhu Ne Nikah Farmaya. Hazrat Hafsa Bila-Waasta Apne Walid Abdur Rahman Bin Abu Bakr, Apni Phuphi Ayesha Siddiqah

Binte Abu Bakr Siddiq Aur Apni Khala Umme Salma Zaujahe Rasool Sallallahu Ta'ala Alayhi Wa Sallam Se Riwayat Karti Hain. (Tabaqat ibne Saad, Tazkira Hafsa Binte Abdur Rahman, Jild 8, Page: 468)

In Rishte-dariyoñ Ke Hote Huwe Har Sahib-E-Insaaf Aur Aql-e-Saleem Rakhne Wala Is Baat Ko Tasleem Karega Ki Khandan-E-Siddiqi Aur Khandan-e-Nabuwwat Mein Koi Na-Ittifaqi Aur Adawat Na Thi.

Sayyiduna Umar Farooq Aur Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Wa Ahle Bait-e-At'haar Ke Mabein Rishtedariyan:

Ummul Momineen Hazrat Hafsa Radhi Allahu Ta'ala Anha Ka Nikah:

Khalifa-E-Sani Amirul Momineen Hazrat Sayyiduna Umar Farooq-E-Azam Radhi Allahu Anhu Ki Sahibzadi Hazrat Hafsa Radhi Allahu Anha Ke Shohar-E-Awwal Ki Maut Ke Baad Hazrat Umar Ne Abu Bakr Wa Usman Radhi Allahu Ta'ala Anhum Se Nikah Ki Darkhwast Ki, Magar Kisi Ne Manzoor Na Kiya. Bil-Aakhir 3 Hijri Mein Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ke Nikah Mein Aa Gaeen.

Sayyida Umme Kulsoom Radhi Allahu Ta'ala Anha Ka Nikah:

Amirul Momineen Sayyiduna Umar Farooq-E-Azam Radhi Allahu Ta'ala Anhu Ka Nikah Sayyiduna Maula-E-Kainat Aur Sayyida Khatoon-E-Jannat Fatima-tuz-Zahra Radhi Allahu Ta'ala Anhuma Ki Sahibzadi Sayyida Umm Kulsoom Radhi Allahu Ta'ala Anha Se Hua.

Tareekhi Khutba:

Is Nikah Ke Waqt Sayyiduna Farooq-E-Azam Radhi Allahu

Ta'ala Anhu Ne Mimbar Par Farmaya Tha:

Tarjuma: "Main Ne Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ko Farmate Huye Suna: Qayamat Ke Din Har Rishta Aur Nasab Toot Jayega, Siwaye Mere Rishte Aur Mere Nasab Ke." (Al-Mustadrak Lil-Hakim: 4684)

Aulaad:

Is Mubarak Rishte Se Sayyiduna Umar Radhi Allahu Ta'ala Anhu Ke Ghar Farzand Zaid Aur Sahibzadi Ruqayyah Paida Huye, Jo Sayyiduna Maula Ali Ke Sage Nawase The.

(Sahih Bukhari 2881/ At-Tabaqat-ul-Kubra Ibne Sa'd: Jild 8, Page: 463)

Sayyiduna Usman Ghani Aur Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Wa Ahle Bait-E-At'haar Ke Mabein Rishtedariyan:

Zun-Noorain Ka Sharaf: Sayyiduna Usman Ghani Radhi Allahu Ta'ala Anhu Ke Nikah Mein Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ki Do Sahibzadiyan Yeke Baad Deegar Aaeen. Pehle Sayyida Ruqayyah Radhi Allahu Ta'ala Anha, Aur Un Ke Inteqal Ke Baad Sayyida Umme Kulsoom Radhi Allahu Ta'ala Anha. Isi Azeem Aur Anokhe Sharaf Ki Wajah Se Kainaat Mein Unhein "Zun-Noorain" (Do Nooroñ Wala) Kaha Jata Hai.

(Sahih Bukhari 3698 / Al-Bidayah Wan-Nihayah: Jild 7, Page: 144)

Sayyiduna Usman Ghani Ke Pote Sayyiduna Imam Hussain Radhi Allahu Ta'ala Anhu Ke Damad Hain:

Abdullah Bin Umar Bin Usman Ghani Ne Imam Hussain Radhi Allahu Ta'ala Anhu Ki Sahibzadi Sayyida Fatima Binte Hussain Se Nikah Kiya. Ye Nikah Hasan Musanna Bin Hasan Bin Ali Ki Wafat Ke Baad Hua. (Sharh Nahj-ul-Balagha, Jild 3, Page: 459, Masalik-ul-Afham Sharh Sharai-ul-Ahkam, Maqatil-ut-Talibiyyin,

Nasikh-ut-Tawarikh, Jild 6, Page: 534)

Sayyida Sakina Radhi Allahu Ta'ala Anha Ka Teesra Nikah:

Hazrat Sayyiduna Imam Hussain Radhi Allahu Ta'ala Anhu Ki Sahibzadi "Sayyida Sakina" Radhi Allahu Ta'ala Anha Ka Teesra Nikah Hazrat Zaid Bin Umar Bin Usman Ghani Se Hua. (Tabqaat Ibne Saad, Jild 8, Page: 475)

Aban Bin Usman Ghani Ka Nikah:

Hazrat Sayyiduna Usman Ghani Radhi Allahu Ta'ala Anhu Ke Bete "Aban" Ki Shadi Hazrat Sayyiduna Jafar e Tayyar Ki Poti "Umme Kulsoom" Binte Abdullah Bin Jafar e Tayyar Se Hui.

(Al-Maarif Ibne Qutaybah, Page: 210)

Hasnain Kareemain Ka Nikah:

Hazrat Sayyiduna Imam Hasan Mujtaba Radhi Allahu Ta'ala Anhu Ne Ayesha Binte Usman Ghani Radhi Allahu Ta'ala Anhuma Ki Khwast-Gaari Ki Aur Rishta Ho Gaya. Phir Imam Hasan Mujtaba Ke Inteqal Ke Baad Sayyiduna Imam Hussain Radhi Allahu Ta'ala Anhu Ne Hazrat Usman Ghani Radhi Allahu Ta'ala Anhu Ki Sahibzadi "Ayesha" Se Nikah Farmaya.

(Manaqib Aal-e-Abi Talib, Jild 4, Page: 39, 40)

Sayyiduna Amir Muawiya Aur Huzoor Sallallahu Alayhi Wa Sallam Wa Ahle Bait-e-At'haar Ke Darmiyaan Rishtedariyañ

Nasbi Aitbaar Se Ameer e Muawiya Ka Huzoor Sallallahu Alayhi Wa Sallam Se Rishta:

Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Ke Teesre Dada "Abde Manaf", Hazrat Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ke Chauthe Dada Hain. Aap Radhi Allahu Ta'ala Anhu

Bhi Khandan-E-Quraish Se Hain.

(Tareekh e Baghdad Wa Tareekh e Yaqubi)

Umm Habiba Binte Abu Sufyan Ka Nikah:

Ummul Momineen Hazrat Sayyidatuna Umme Habiba Radhi Allahu Ta'ala Anha Apne Shohar-e-Awwal Ke Mar Jane Ke Baad 7 Hijri Mein Sarwar-E-Kainaat Sallallahu Ta'ala Alayhi Wa Sallam Ki Zaujiyat Mein Aaeen.

(Tareekh-E-A'immah, Muntakhab-ut-Tawarikh, Al-Manaqib Ibne Shehr Ashob)

Ameer e Muawiya Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ke Hum-Zulf The:

Ummul Momineen Hazrat Umme Salma Radhi Allahu Ta'ala Anha Ki Hamsheera (Behen) Qareenatus-Sughra" Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ke Nikah Mein Thin. Is Aitbaar Se Ameer e Muawiya Radhi Allahu Ta'ala Anhu Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ke Ham-Zulf Huye. (Kitab-ul-Muhabbar, Page: 102 Maktaba Hyderabad)

Imam Hussain Ka Nikah:

Imam Hussain Radhi Allahu Ta'ala Anhu Ki Azwaj Mein Se Ek Zaujah Laila Binte Abu Murrah Bin Urwah Thin Aur Laila Ki Walidah Maimuna Binte Abu Sufyan (Yani Ameer e Muawiya Ki Hamsheera) Hain. Aur Wo Hi Laila Hazrat Sayyiduna Imam Ali Akbar Bin Hussain Radhi Allahu Ta'ala Anhuma Ki Walida Hain. (Muntaha Al-Amaal, Musannif Abbas Qummi, Page: 541)

Is Aitbaar Se Hazrat Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ki Haqeeqi Behen "Maimuna Binte Abu Sufyan" Hazrat Sayyiduna Ali Akbar Radhi Allahu Ta'ala Anhu Ki Nani Hain. Aur Hazrat Ameer e Muawiya Ki Haqeeqi Bhanji "Laila", Imam Sayyiduna Ali Akbar Radhi Allahu Ta'ala Anhu Ki "Maa" Hain.

Muhabbat Ka Anokha Suboot

Jab Insan Ko Kisi Se Shadeed Muhabbat Aur Aqeedat Hoti Hai, To Wo Apne Jigar-Goshoñ Ke Naam Unhi Hastiyoñ Ke Naam Par Rakhta Hai. Ahle Bait-e-At'haar Ke A'immah Ne Apni Aulaad Ke Naam Khulafa-E-Rashideen Radhi Allahu Ta'ala Alaihim Ajmaeen Ke Naam Par Rakhe:

Ahle Bait Ke Yahan Sahaba Ke Naamoñ Ki Fehrist Aur Karbla Ki Haqeeqat

Walid Ka Naam (Ahle Bait)	Bachchoñ Ke Naam (Sahaba Ke Naam Par)	Tareekhi Haqeeqat
Maula Ali Karam Allahu Wajhahul Wajhahu Kareem	Abu Bakr, Umar, Usman	In Teenoñ Hazraat Ne Karbala Mein Imam Aali Maqam Ke Saath Daad-E-Shuja'at Dete Huye Jaam-E-Shahadat Nosha Farmaya.
Imam Hasan Mujtaba Radhi Allahu Ta'ala Anhu	Abu Bakr, Umar, Talha	Abu Bakr Wa Umar Maidan-E-Karbala Mein Mazloomana Shaheed HuWe
Imam Hussain Aali Maqam	Umar	Karbala Mein Maujood The.
Imam Zainul Abideen	Ayesha, Umar	Aap Ne Apni Beti Ka Naam Ayesha Aur Bete Ka Naam Umar Rakha.

Tareekh Ka Ye Sach Bilkul Saaf-O-Shafaf Hai Ki Kya Koi Shakhs Apne Bachchoñ Ke Naam Un Logoñ Par Rakh Sakta Hai Jin Se (Ma'aaz Allah) Usey Dushmani Ho? Hargiz Nahi! Ye

Naam Aapasi Muhabbat Ka Na-Qabil-E-Tardeed Saboot Hain. (Kitab-ul-Irshad, Jild 1, Page: 354, Jild 2, Page: 155 / Tareekh At-Tabari: Jild 5, Page: 468)

Mushkil Waqt Mein Ek Dusre Ka Difa:

In Buzurgoñ Ka Talluq Sirf Rishtedariyoñ Tak Mehdood Nahi Tha, Balki Inhoñ Ne Zindagi Ke Har Mod Par Ek Doosre Ka Saath Diya Aur Difa Kiya.

Sayyiduna Maula Ali Karam Allahu Ta'ala Wajhahul Kareem Ba-Haisiyat Musheer-E-Khaas:

Pehle Teenoñ Khulafa Ke Daur Mein Sayyiduna Maula Ali Sab Se Aham Musheer Aur Qazi The. Sayyiduna Umar Farooq Aap Ki Ilmi Aara Par Itna Bharosa Karte The Ki Aap Ne Tareekhi Jumla Farmaya: لَوْلَا عَلِيٌّ لَهَلَكَ عُمَرُ

Tarjuma: "Agar Ali Na Hote To Umar Halak Ho Jata.

(Al-Isti'ab Fi Ma'rifat-ul-Ashab, Jild 3, Page: 1103)

Sayyiduna Ali Karam Allahu Ta'ala Ta'ala Wajhahul Kareem Ka Aitraaf-E-Muhabbat:

Maula Ali Karam Allahu Ta'ala Wajhahul Kareem Ne Khud Khulafa Ki Tareef Mein Farmaya:

لَعَمْرِي لَمَكَانُهُمَا فِي الْإِسْلَامِ عَظِيمٌ، وَإِنَّ مُصَابَهُمَا لَجُرْحٌ فِي الْإِسْلَامِ شَدِيدٌ

Tarjuma: "Mujhe Apni Jaan Ki Qasam Islam Mein In Donoñ (Abu Bakr Wa Umar) Ka Maqam Bahut Bada Hai, Aur In Ka Duniya Se Jana Islam Mein Ek Gehra Zakhm Hai."

(Sharah Nahj-ul-Balagha Ibne Abi Al-Hadid)

Difa-E-Usman Ghani Radhi Allahu Ta'ala Anhu:

Jab Baghiyoñ Ne Sayyiduna Usman Ghani Radhi Allahu Ta'ala Anhu Ke Ghar Ka Muhasara Kiya, To Sayyiduna Maula Ali Ne Apne Donoñ Sahibzadoñ Imam Hasan Aur Imam Hussain Radhi Allahu Ta'ala Anhuma Ko Hukm Diya Ki Talwarein Sunt

Kar Usman Ghani Ke Darwaze Par Pehra Dein, Taaki Koi Baghi Un Tak Na Pahunch Sake. Un Shahzadoñ Ne Zakhmi Hone Ke Bawajood Pehra Diya.

(Al-Bidaya Wan Nihaya Ibne Kaseer Jild: 7 Page: 181 Tarikh Khalifa Bin Khayat Page: 174)

Sahaba-E-Kiram Ki Ahle Bait Se Muhabbat

Muazzaz Qariyane Kiram: Quran-E-Kareem Mein Ahle Bait Ki Muhabbat Ke Baare Mein Allah Paak Ka Farman Hai:
"Tum Farmao Main Is Par Tum Se Kuch Ujrat Nahi Maangta Magar Qaraabat Ki Muhabbat." (Para 25, Surah e Shura 23)

Sahaba Ke Daur Se Lekar Aaj Tak Tamam Ahle Sunnat Wa Jamaat Ahle Bait Se Muhabbat Rakhte Hain, Chhote Bade Sabhi Ahle Bait Se Muhabbat Ka Dam Bharein. Hazrat Allama Abdul Rauf Munawi Rahmatullahi Alaih Farmate Hain: Koi Bhi Imam Ya Mujtahid Aisa Nahi Guzra Jis Ne Ahle Bait Ki Muhabbat Se Bada Hissa Aur Numayan Fakhr Na Paya Ho.

(Faiz-ul-Qadeer, Jild 1, Page: 256)

Tafseer-E-Khazain-ul-Irfan Mein Hai: Huzoor Sayyid-E-Aalam Sallallahu Ta'ala Alayhi Wa Sallam Ki Muhabbat Aur Aap Ke Aqarib Ki Muhabbat Deen Ke Faraiz Mein Se Hai.

(Khazain-ul-Irfan, Para 25, Surah e--Shura, Aayat 23, Page: 894)

Aey Aashiqan-E-Rasool Wa Ahle Bait-E-At'haar Sahaba-E-Kiram Jo Khud Bhi Badi Azmat-O-Shaan Ke Malik The, Wo Ahle Bait-E-At'haar Se Kaisi Azeemush-Shaan Muhabbat Rakhte The Aur Apne Qaul-O-Amal Se Is Ka Kis Tarah Izhar Kiya Karte The Aaiye Is Ki Chand Jhalakiyan Dekhte Hain:

Sahaba-E-Kiram Ka Hazrat Abbas Ki Tazeem-O-Tauqeer Karna:

Sahaba-E-Kiram Alaihimur-Rizwan Hazrat Sayyiduna Abbas

Radhi Allahu Ta'ala Anhu Ki Tazeem-O-Tauqeer Baja Late, Aap Ke Liye Khade Ho Jate, Aap Ke Haath Paoñ Ka Bosa Lete, Mushawarat Karte Aur Aap Ki Raye Ko Tarjeeh Dete The.

(Tahzeeb-ul-Asma, Jild 1, Page:244, Tareekh Ibn-E-Asakir, Jild 26, Page:372)

Siddiq-E-Akbar Ka Ehtiraman Khada Hona:

Hazrat Sayyiduna Abbas Radhi Allahu Ta'ala Anhu Bargah-E-Risalat Mein Tashreef Late To Hazrat Sayyiduna Abu Bakr Siddiq Radhi Allahu Ta'ala Anhu Ba-Taur-E-Ehtiram Aap Ke Liye Apni Jagah Chhod Kar Khade Ho Jate The.

(Al Mua'jam-ul-Kabeer, Jild 10, Page: 285, Hadees: 10675)

Hazrat Umar Farooq Wa Usman Ghani Ka Ta'zeeman Sawaari Se Utar Jana:

Hazrat Sayyiduna Abbas Radhi Allahu Ta'ala Anhu Kahin Paidal Ja Rahe Hote Aur Hazrat Sayyiduna Umar Farooq Aur Hazrat Sayyiduna Usman Zun-Noorain Radhi Allahu Ta'ala Anhuma Haalat-E-Sawari Mein Hazrat Abbas Radhi Allahu Ta'ala Anhu Ke Paas Se Guzarte To Ba-Taur-E-Ta'zeem Sawari Se Neeche Utar Jate, Yahan Tak Ki Hazrat Abbas Radhi Allahu Ta'ala Anhu Wahan Se Guzar Jate. (Al-Isti'ab, Jild 2, Page: 360)

Sayyiduna Siddiq-E-Akbar Ki Ahle Bait Se Muhabbat:

Ek Mauqe Par Hazrat Sayyiduna Abu Bakr Siddiq Radhi Allahu Ta'ala Anhu Ke Samne Ahle Bait Ka Zikr Hua To Aap Ne Farmaya: "Us Zaat Ki Qasam Jis Ke Qabza-E-Qudrat Mein Meri Jaan Hai! Rasool-E-Paak Sallallahu Ta’ala Alayhi Wa Sallam Ke Qarabatdaroñ Ke Saath Husn-E-Sulook Karna Mujhe Apne Qarabatdaroñ Se Sila-E-Rahmi Karne Se Zyada Mehboob-O-Pasandeeda Hai." (Bukhari, Jild 2, Page: 438, Hadees 3712)

Imam Hasan Mujtaba Ko Kandhe Par Bithaya:

Hazrat Uqbah Bin Haris Radhi Allahu Ta'ala Anhu Bayan Karte

Hain Ki Hazrat Abu Bakr Siddiq Radhi Allahu Ta'ala Anhu Ne Hamein Asr Ki Namaz Padhai, Phir Aap Aur Hazrat Ali Radhi Allahu Ta'ala Anhuma Khade Ho Kar Chal Diye. Raste Mein Hazrat Hasan Ko Dekha To Hazrat Siddiq-E-Akbar Ne Unhein Apne Kandhe Par Utha Liya Aur Farmaya: "Mere Maa Baap Qurban Huzoor Akram Sallallahu Ta'ala Alayhi Wa Sallam Ke Hum-Shakal Ho, Ali Ke Nahi." Us Waqt Hazrat Ali-ul-Murtaza Karam Allahu Ta'ala Wajhahul Kareem Muskura Rahe The.

(Sunan-ul-Kubra an-Nasa'i, Jild 5, Page: 48, Hadees 8161)

Sayyiduna Farooq-E-Azam Ki Ahle Bait Se Muhabbat:

Ek Baar Hazrat Umar Farooq Radhi Allahu Ta'ala Anhu Hazrat Sayyidatuna Fatimatuz Zahra Radhi Allahu Ta'ala Anha Ke Haañ Gaye To Farmaya: "Aey Fatima! Allah Ki Qasam! Aap Se Badh Kar Main Ne Kisi Ko Huzoor-e-Akram Sallallahu Ta'ala Alayhi Wa Sallam Ka Mehboob Nahi Dekha Aur Khuda Ki Qasam Aap Ke Walid-E-Girami Ke Baad Logoñ Mein Se Koi Bhi Mujhe Aap Se Badh Kar Aziz-O-Pyara Nahi."

(Mustadrak, Jild 4, Page: 139, Hadees 4789)

Imam Aali Maqam Imam Hussain Radhi Allahu Ta'ala Anhu Riwayat Karte Hain Ki Main Hazrat Umar Farooq Radhi Allahu Ta'ala Anhu Ke Paas Gaya, Wo Mimbar Par Khutba De Rahe The. Main Mimbar Par Chadha Aur Kaha: "Mere Baap Ke Mimbar Se Utariye Aur Apne Baap Ke Mimbar Par Jaiye." Hazrat Umar Ne Farmaya: "Mere Baap Ka Mimbar Nahi Tha." Aur Mujhe Pakad Kar Apne Paas Bitha Liya. Main Apne Paas Padi Hui Kankariyoñ Se Khelta Raha. Jab Aap Mimbar Se Utre To Mujhe Apne Ghar Le Gaye, Phir Mujh Se Farmaya: "Kitna Achha Ho, Agar Aap Kabhi Kabhi Tashreef Late Rahein."

(As-Sharaf Al-Mu'abbad, Page: 93)

Khusoosi Kapde Diye:

Ek Mauqe Par Hazrat Sayyiduna Umar Farooq Radhi Allahu

Ta'ala Anhu Ne Hazraat-E-Sahaba-E-Kiram Ke Betoñ Ko Kapde Ata Farmaye, Magar Un Mein Koi Aisa Libaas Nahi Tha Jo Hazrat Imam Hasan Aur Imam Hussain Radhi Allahu Ta'ala Anhu Ki Shaan Ke Laaiq Ho. To Aap Ne Un Ke Liye Yaman Se Khusoosi Libaas Mangwa Kar Pehnaya, Phir Farmaya: "Ab Mera Dil Khush Hua Hai." (Riyaz-un-Nazrah, Jild 1, Page: 341)

Wazifa Barha Diya:

You Hi Jab Hazrat Sayyiduna Farooq-E-Azam Radhi Allahu Ta'ala Anhu Ne Logoñ Ke Wazaif Muqarrar Farmaye To Hazraat-E-Hasnain Kareemain Ke Liye Rasool-E-Paak Sallallahu Ta'ala Alayhi Wa Sallam Ki Qarabatdari Ki Wajah Se Un Ke Walid Hazrat Ali-ul-Murtaza Karam Allahu Ta'ala Wajhahul Kareem Ke Barabar Hissa Muqarrar Kiya. Donoñ Ke Liye Paanch Paanch Hazaar Dirham Wazifa Rakha.

(Siyar A'lam An-Nubala, Jild 3, Page: 259)

Hazrat Ameer e Muawiya Ki Ahle Bait Se Muhabbat:

Hazrat Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ne Farmaya: "Ali Ke Chand Nuqoosh Bhi Aal-E-Abu Sufyan (Yani Hum Logon) Se Behtar Hain." (An-Nahiyah, Page: 59)

Aap Ne Hazrat Ali-ul-Murtaza Karam Allahu Ta'ala Wajhahul Kareem Aur Ahle Bait Ke Zabardast Fazail Bayan Farmaye.

(Tareekh Ibn Asakir, Jild 42, Page: 415)

Aap Ne Hazrat Ali-ul-Murtaza Karam Allahu Wajhahul Kareem Ke Faisle Ko Nafiz Bhi Farmaya Aur Ilmi Masale Mein Aap Se Ruju Bhi Kiya. (Sunan Al-Kubra Lil-Bayhaqi, Jild 10, Page: 205, Muwatta Imam Malik, Jild 2, Page: 259)

Ek Mauqe Par Aap Ne Hazrat Zarrar Sadai Se Taqaza Karke Hazrat Maula Ali Karam Allahu Ta'ala Wajhahul Kareem Ke

Fazail Sune Aur Rote Huye Dua Ki: "Allah Paak Abul Hasan Par Rahm Farmaye." (Al-Isti'ab, Jild 3, Page: 209)

Yuñ Hi Ek Baar Aap Ne Hazrat Imam Hasan Mujtaba Radhi Allahu Ta'ala Anhu Ka Haath Pakad Kar Farmaya: "Ye Aaba-O-Ajdad, Chacha-O-Phuphi Aur Mamu-O-Khala Ke Aitbaar Se Logoñ Mein Sab Se Zyada Moazzaz Hain."

(Al-Iqd-ul-Fareed, Jild 5, Page: 344)

Aap Hum-Shakl-E-Mustafa Sallallahu Ta'ala Alayhi Wa Sallam Hone Ki Wajah Se Hazrat Imam Hasan Ka Ehtiram Karte The. (Mirat-ul-Manajeeh, Jild 8, Page: 461)

Ek Baar Aap Ne Imam Aali Maqaam Hazrat Imam Hussain Radhi Allahu Anhu Ki Ilmi Majlis Ki Tareef Ki Aur Us Mein Shirkat Ki Targheeb Dilai. (Tareekh Ibne Asakir, Jild 14, Page: 179)

Ahle Bait Ki Khidmat Mein Nazraane:

Hazrat Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ne Salana Wazaif Ke Alawa Mukhtalif Mawaqe Par Hazraat-E- Hasnain Kareemain Ki Khidmat Mein Besha-Baha Nazrane Pesh Kiye. Ye Bhi Muhabbat Ka Ek Andaz Hai. Aap Ne Kabhi Paanch Hazaar Dinar, Kabhi Teen Lakh Dirham To Kabhi Chaar Lakh Dirham, Hatta Ki Ek Baar 40 Crore Rupaye Tak Ka Nazrana Pesh Kiya.

(Siyar A'lam An-Nubala, Jild 4, Page: 309, Tabaqat Ibne Saad, Jild 6, Page: 409, Mu'jam-us-Sahaba, Jild 4, Page: 370, Kashf-ul-Mahjoob, Page: 77, Mirat-ul-Manajeeh, Jild 8, Page: 460)

Hazrat Abdullah Bin Masood Ki Ahle Bait Se Muhabbat:

Hazrat Sayyiduna Abdullah Bin Masood Radhi Allahu Ta'ala Anhu Farmate Hain:

Aal-E-Rasool Ki Ek Din Ki Muhabbat Ek Saal Ki Ibadat Se Behtar Hai. (Ash-Sharaf Al-Mu'abbad Li-Aal-E-Muhammad Page: 92)

Nez Aap Farmaya Karte The: Ahle Madina Mein Faisloñ Aur Wirasat Ka Sab Se Zyada Ilm Rakhne Wali Shakhsiyat Hazrat Ali Karam Allahu Ta'ala Wajhahul Kareem Ki Hai.

(Tareekh-ul-Khulafa, Page: 135)

Pyare Islami Bhaiyoñ Aap Ne Bayan Kardah Riwayatoñ Mein Padha Ke Hazraat-E-Sahaba-E-Kiram Radhi Allahu Ta'ala Anhum Kis Kis Andaz Se Ahle Bait-E-At'haar Se Apni Muhabbat Ka Izhar Farmate, Unhein Apni Aal Se Zyada Mehboob Rakhte, Un Ki Zaruriyat Ka Khayal Rakhte, Un Ki Bargahoñ Mein Umda-O-Aala Libaas Pesh Karte, Besha-Baha Nazrane Un Ki Khidmat Mein Hazir Karte, Un Ko Dekh Kar Ya Un Ka Zikr-E-Paak Sun Kar Be-Ikhtiyar Ro Padte, Un Ki Tareef-O-Tauseef Karte Aur Jaanne Waloñ Se Un Ki Shaan-O-Azmat Ka Bayan Sunte. Lehaza Hamein Bhi Chahiye Ki Sadat-E-Kiram Aur Aal-E-Rasool Ka Be-Hadd Adab -O-Ihtiram Karein, Un Ki Zaruriyat Ka Khayal Rakhein, Un Ka Zikr-E-Khair Karte Raha Karein Aur Apni Aulaad Ko Ahle Bait -O-Sahaba-E-Kiram Rizwanullahi Ta'ala Alaihim Ajmaeen Ki Muhabbat-O-Ehtiram Sikhayein.

Aala Hazrat Aur Sadat-E-Kiram Ki Tazeem

Aala Hazrat Imam Ahle Sunnat Sayyiduna Imam Ahmad Raza Khan Qadri Rahmatullahi Alaih Ki Bargah Mein Ek Istifta Pesh Kiya Gaya Jis Mein Sadat-E-Kiram Ki Tazeem Ke Talluq Se Sawalat Kiye Gaye. Aala Hazrat Fazil-E-Barelvi Quddisa Sirruh-ul-Aziz Ne Jo Tafseeli Jawab Tehreer Farmaya, Us Ke Chand Iqtibasat Pesh-E-Khidmat Hain.

(1) **Sadat-E-Kiram Ki Ta'zeem Farz Hai.** Aur Un Ki Toheen Haram, Balki Ulama-E-Kiram Ne Irshad Farmaya Ki Jo Kisi Aalim Ko "Molviya" Ya Kisi Ko "Meerwa" Bar-Wajh-E- Tahqeer

Kahe Kafir Hai.

Majma-ul-Anhar Mein Hai: **Sadat-E-Kiram Aur Ulama Ki Tahqeer Kufr Hai.** Jis Ne Aalim Ki Tasgheer Kar Ke "Uwailem" Ya "Alvi Ko Alivii" Tahqeer Ki Niyat Se Kaha To Kufr Kiya.

Baihaqi Amirul Momineen Maula Ali Karam Allahu Wajhahu Se Aur Abush-Shaikh Wa Dailami Riwayat Karte Hain Ki Rasool Allah Sallallahu Ta'ala Alaihi Wasallam Farmate Hain: "Jo Meri Aulaad Aur Ansar Aur Arab Ka Haq Na Pehchane, Wohl Teen Illatoñ Se Khali Nahi. **Ya To Munafiq Hai Ya Harami Ya Haiz Ka Bachcha**."

Sadat-E-Kiram Ki Ta'zeem Hamesha (Farz Hai) Jab Tak Un Ki Bad-Mazhabiyat Hadd-E-Kufr Ko Na Pahunche Ki Is Ke Baad Woh Sayyid Hi Nahi, Nasab Munqate' Hai. Jaise Nechari, Qadiani, Wahabi, Ghair-Muqallid, Deobandi Agarche Sayyid Mashhoor Hon, Na Sayyid Hain Na Un Ki Tazeem Halal, Balki Toheen-O-Takfeer Farz. Aur Rawafiz Ke Yahan To Siyadaat Bahut Aasan Hai, Kisi Qaum Ka Rafizi Ho Jaye, Do Din Baad "Meer Sahib" Ho Jayega. Un Ka Bhi Wohi Haal Hai. Ki In Firqoñ Ki Tarah Tabraiyan-E-Zamana Bhi Umuman Murtaddin Hain. Wal-Iyazu Billahi Ta'ala.

(2) **Muhabbat-E-Aal-E-At'haar Ke Baare Mein Mutawatir Ahadees Balki Quran-E-Azeem Ki Ayat-E-Kareema Hai:**

"قل لا اسئلكم عليه اجرا الا المودة فى القربٰى"

Tarjama: (Un Se) Farma Dijiye (Logo) Is Dawat-E-Haq Par Main Tum Se Kuch Nahi Maangta Magar Rishte Ki Ulfat- O-Muhabbat." (Al-Quran-ul-Kareem, 42/23)

Un Ki Muhabbat Ba-Hamdillahi Ta'ala Musalman Ka Deen

Hai. Aur Is Se Mehroom Nasibi, Khariji, Jahannami Hai, Wal-Iyazu Billahi Ta'ala. Magar Muhabbat-E-Sadiqa, Na Rawafiz Ki Si Muhabbat-E- Kaziba, Jinhein A'imma-E-At'haar Farmaya Karte The: "Khuda Ki Qasam Tumhari Muhabbat Hum Par Aar Hogi."

(3) **Haan Sache Muhibban-E-Ahle Bait-E-Kiram Ke Liye Roz-E-Qayamat Ne'matein, Barkatein Aur Raahatein Hain:** Tabrani Ki Hadees Mein Hai Ki Huzoor Aqdas Sallallahu Ta'ala Alaihi Wasallam Ne Farmaya: "Tum Ahle Bait Ki Muhabbat Lazim Pakdo Ki Jo Allah Se Hamari Dosti Ke Saath Milega Wo Hamari Shafa'at Se Jannat Mein Jayega. Qasam Us Ki Jis Ke Haath Mein Meri Jaan Hai Ki Kisi Bande Ko Us Ka Amal Nafa Na Dega Jab Tak Hamara Haq Na Pehchane."

(Fatawa Razawiya Mutarjam, Kitab-ul-Hazr Wal-Ibahah, Jild 22, Page: 419 Ta 422)

Ummate Muslima Ke Liye Paigham

Ahle Bait-E-At'haar Aur Sahaba-E-Kiram Radhi Allahu Ta'ala Alaihim Ajmaeen Ke Darmiyan Koi Tafarruq Nahi Tha. Sahaba Ne Duniya Bhar Mein Deen Ke Parcham Ko Pahunchaya Aur Ahle Bait Ne Apne Pakiza Khooñ Aur Ilm Se Is Ki Aabiyaari Ki. Un Ke Mabein Rishtedariyoñ Aur Muhabbat Ka Ye Silsila Rehti Duniya Tak Ke Musalmanoñ Ke Liye Tafarrqa Bazi Ke Khilaf Ek Mazboot Deewar Hai.

Hamara Ahed

Hum Ahle Bait-E-At'haar Ke Wafadar Ghulam Bhi Hain Aur Sahaba-E-Kiram Ke Jaan-Nisar Bhi. Kisi Ek Ki Muhabbat Mein Doosre Ki Shaan Mein Gustakhi Karna Sareeh Gumrahi Hai. Hamare Dil Sahaba Ki Azmat Aur Ahle Bait Ki Muhabbat Se Ek Hi Waqt Mein Munawwar Hone Chahiye, Yahi Sirat-E-Mustaqeem Hai. Yahi Wo Tabqa-E-Ummat Hai Jin Ke Liye Bari

Ta'ala Ne Duniya-O-Aakhirat Mein Apni Raza Aur Khushnudi Ka Elaan Farmaya Hai. Hamari Ye Kaj-Fahmi Hogi Ke Hum In Hastiyoñ Ke Baare Mein Nusoos-E-Qat'iyah Se Rehnumai Lene Ke Bajaye Ghair-Mautabar Riwayatoñ Se Koi Ghair-Mutawazin Mauqif Apnayein.

Yaad Rakhein! Agar Hamari Soch-O-Fikr Ka Maakhaz, Masdar Aur Manba Quran Aur Hadees-E-Nabawiyah Ho To Is Mein Hamari Nijat Hai. Ahadees-E-Sahiha Mein Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ne Khairul-Bariyyah Ke Misdaq Ke Hawale Se Rehnumai Karte Hue Irshad Farmaya:

خَيْرُ أُمَّتِي قَرْنِي ثُمَّ الَّذِينَ يَلُونَهُمْ ثُمَّ الَّذِينَ يَلُونَهُمْ.

(Bukhari, Al-Jami' us-Sahih, Kitab-ul-Manaqib, Bab Faza'il-us-Sahaba)

Meri Ummat ke Sab se Behtareen Log Woh hain Jo Mere Zamaane Mein Hain, Phir Wo Log Jin ka Zamana Unke Zamane Se Mila Huwa Hain, Phir Wo Log Jin ka Zamana Un Ke Zamane se Mila Huwa Hai."

Sarkar-E-Aqdas Sallallahu Ta'ala Alayhi Wa Sallam Ne "Khayru ummati qarni" Ke Alfaz Ke Zariye Sahaba-E-Kiram Aur Ahle Bait-E-At'haar Rizwanullahi Alaihim Ajmaeen Ki Shakhsi wa Ijtemai Afzaliyyat Bil-Umum Bayan Farma Di Hai.

Hazrat Umar Farooq Radhi Allahu Ta'ala Anhu Se Marwi Ek Aur Riwayat Mein Hai Ki Huzoor-e-Aqdas Sallallahu Ta'ala Alayhi Wa Sallam Ne Irshad Farmaya:

أَكْرِمُوا أَصْحَابِي، فَإِنَّهُمْ خِيَارُكُمْ، ثُمَّ الَّذِينَ يَلُونَهُمْ، ثُمَّ الَّذِينَ يَلُونَهُمْ۔

(Al-Musnad-ul-Jami)

"Meri Sohbat se sarfaraz hone wale nufoos ki izzat-o- ehtram baja laya karo, is liye ki wo tum se behtar hain. Phir wo loog

behtar hain jo un ke zamane ke saath mile huye hain aur phir wo log behtar hain jin ka zamana un ke zamane ke saath mila hua hai.

Ahad-E-Risalat-Ma'ab Sallallahu Ta’ala Alayhi Wa Sallam Ke Loog Apni Majmuei Haisiyat Mein Afzaliyyat-O-Bartari Rakhte Hain. Un Ka Zamana Zamana-E-Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Ki Zahiri Hayat Ke Tanazur Mein Aur Sohbat-O-Mu'iyyat Aur Is Ke Asraat Ke Aitbaar Se Behtareen Zamana Hai. Isi Bina Par Ummul Momineen Hazrat Ayesha Siddiqah Radhi Allahu Ta'ala Anha Bayan Karti Hain Ki Kisi Ne Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Ki Khidmat Mein Arz Kiya: Ya Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Logoñ Mein Se Sab Se Behtar Log Kaun Se Hain? Aap Sallallahu Ta’ala Alayhi Wa Sallam Ne Irshad Farmaya: "Woh Loog Jo Mere Zamane Ke Hain." (Sahih Bukhari)

Sahaba-E-Kiram Rizwanullahi Alaihim Ajmaeen Aur Ahle Bait-E-At'haar Rizwanullahi Alaihim Ajmaeen Hi Qarn-E- Awwal Ke Loog Hain Aur Is Ummat Mein Se Sab Se Pehle Yahi Log Khairun-Naas Ke Misdaaq Hain. Ye Alag Baat Hai Ki Un Ke Baad Ke Zamana Ka Koi Shakhs Un Ki Kin Cheezoñ Ko Naqal Karta Hai, Aisa Shakhs Kisi Qabile, Kisi Badshahi Darbar Ke Saath Talluq Rakh Sakta Hai. Al-Gharz Koi Bhi Duniyawi Azaim Us Ke Aade Aa Sakte Hain Magar Ek Zaat Aisi Hai Jo Un Saare Duniyawi Alaiq Se Bartaraf Hai, Jis Ko Rabb-E-Kainaat Ne Mamoor Kiya Hai, Jo Apni Nigah-E- Nubuwwat Se Dekhta Hai Aur Allah Ki Ata Kardah Quwwat- E-Nubuwwat Aur Firasat-E-Risalat Se Bayan Karta Hai. Ek Bayan Sarkar Do Aalam Sallallahu Alayhi Wa Sallam Ka Hai Aur Ek Bayan Duniyawi Mu'arrikh Ka Hai. Hamara Iman Ye Taqaza Karta Hai Ki Hamari Nigah, Soch, Raye Aur Mauqif Dar-E-Risalat Se Mutalliq Rahe Aur Isi Zaat Se Iktisab -E-Faiz Kare Jinki Nigah Manba-E-

Haqaiq Aur Jinki Zaban Ki Har Baat Qatai' (Yaqeeni) Hai.

Rasool Allah Sallallahu Ta'ala Alayhi Wasallam Ka Bayan Hamari Taqseemat Aur Tafriqaat Se Baala Tar Hai. Aap Sallallahu Ta'ala Alayhi Wa Sallam Apne Sahaba Aur Ahle Bait Ko Ek Hi Nisbat Aur Ek Hi Lafz Mein Jama Karte Huye "Sahabi"** Ke Lafz Se Mausoom Farmate Hain Aur Un Ka Maqam-O-Martaba Bayan Karte Huwe Ummat Par Wazeh Farmate Hain Ki:

أَصْحَابِي كَالنُّجُومِ بِأَيِّهِمْ اِقْتَدَيْتُمْ اِهْتَدَيْتُمْ

(Jami-ul-Usool Min Ahadees-ir-Rasool)

"Mere Sahab Sitaaroñ Ki Maanind Hain, Tum Un Mein Se Jis ki Bhi Iqtida Karoge Hidayat Paaoge."

Raha Ye Ki Un Ke Wujood Se Hidayat Kaise Pa Sakte Hain? Is Ke Liye Yaad Rakhein Ki Kisi Bhi Zaat-O-Shakhsiyat Se Is Ka Ilmi-O-Ruhani, Zahiri-O-Batini Iktisab-E-Faiz Ka Paimana Yahi Hai Ki Is Ka Ikram-O-Ehtiram Baja Laya Jaye, Apne Zehn-O-Qalb Mein Is Ki Azmat-O-Rif'at Ko Sajaya Jaye Aur Is Ki Muhabbat Aur Adab Ke Tamam Taqaze Baja Laye Jayein. Is Liye Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ne In Zawat-E-Aqdas Ke Liye Tariq-E-Adab Sikhate Huye Ye Irshad Farmaya Ki:

مَن صَنَعَ اِلٰى اَحَدٍ مِّن اَهْلِ بَيتِي يَدًا كَافَأتُه

(Kanz-ul-Ummal, Kashf-ul-Khafa)

Jo Mere Ahle Bait Mein Kisi Ke Saath Achha Sulook Karega, Main Roz-E-Qayamat Us Ka Sila Use Ata Farmaunga.

Aur Ye Bhi Irshad Farmaya Ki:

اَكْرِمُوْا اَصْحَابِي فَاِنَّهُم خِيَارُكُم.

(Al-Musnad, Al-Jami)

"Mere Sahaba (Ridhwanullahi Alaihim Ajmaeen) Ka Ikraam Karo, Beshak Wo Tum se Behtar aur Chune Huwe Log Hain."

"Ab Is Ehtiram Aur Ikram Ka Taqaza Ye Hai Ki Un Ka Naam Bhi Izzat-O-Ehtiram Ke Saath Liya Jaye, Un Ke Bahami Ikhtilafaat Ke Hawale Se Zaban Darazi Na Ki Jaye Aur Un Ki Tanqees Aur Un Par Tanqeed Na Ki Jaye."

Hazrat Abdullah Ibn Abbas Radhi Allahu Ta'ala Anhuma Riwayat Karte Hain:

لَا تَسُبُّوا أَصْحَابَ مُحَمَّدٍ ﷺ فَلَمُقَامُ أَحَدِهِمْ سَاعَةً خَيْرٌ مِنْ عَمَلِ أَحَدِكُمْ عُمْرَهُ (Sunan Ibne Majah)

Tum Mere Ashaab Ko Ghali Na Do, In Ka Ek Lamha Mere Sath Guzarna Tumhari Sari Zindagi Ki Ibadat Se Behtar Hai

Sahaba-E-Kiram Rizwanullahi Alaihim Ajmaeen Ka Sharaf-E-Sahbiyat Aur Rasool Allah Sallallahu Ta’ala Alayhi Wa Ki Sohbat-O-Sangat Itna Bada Aizaz Hai Ki Duniya Ke Saare Aizazaat Is Aizaz Ke Baad Heech Hain. Is Sohbat-E-Muhammadi Sallallahu Ta’ala Alayhi Wa Sallam Ne Un Sahaba -E-Kiram Rizwanullahi Alaihim Ajmaeen Ki Seeratoñ Par Ye Rang Chadhaaya Hai Ki Un Ko Apne Zamane Ka Muqtada, Rahnuma Aur Rehbar Bana Diya Hai. Un Ki Pairwi Logoñ Ko Raah-E-Hidayat Par Gamzan Karti Hai. Un Ki Pairwi Se Allah Ki Rahmat Aur Allah Ka Fazl-O-Karam Bande Ke Shamil-E-Haal Hota Hai.

Un Ki Adam-E-Pairwi Bande Ko Un Se Door Le Jati Hai Aur Phir Wo Un Ki Azmat-O-Shaan Se Be-Khabar Ho Kar Zaban Darazi Karne Lagta Hai. Is Ka Ye Amal Sahaba-E-Kiram Rizwanullahi Alaihim Ajmaeen Ki Zawaat-E-Aqdas Ke Ehtiram Ko Bhi Majrooh Kar Deta Hai. Is Liye Irshad Farmaya:

مَنْ سَبَّ أَصْحَابِي فَعَلَيْهِ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

(Tabarani, Al-Mu'jam-ul-Kabeer, Bab-ul-Ain, Ahadees Abdullah Bin Abbas, 10:289, Al-Raqam: 12541)

"Jis Ne Meri Sohbatoñ SE Sarfaraz Hone Waale (Sahaba Kiraam) Ko Bura Bhala Kaha, Us Par Allah ke Farishtoñ Ki Aur Tamam Logoñ Ki La'nat Ho."

Aur Ek Maqam Par Sarkar-E-Do Aalam Sallallahu Ta’ala Alayhi Wa Sallam Ne Irshad Farmaya: 6 Shakhs Hain Jin Par Main Ne La'nat Ki, Allah Unhein La'nat Kare... (Un 6 Mein Ye Bhi Irshad Farmaya)

وَالْمُسْتَحِلِّ مِنْ عِتْرَتِيْ مَا حَرَّمَ اللهُ

(Meri Itrat Ki Iza Wa Be-Ta'zeemi Jaiz Rakhne Wala)

Yaani Ahle Bait Ko Iza Dene Wale Par Allah Ta'ala Aur Us Ke Pyare Habib Sallallahu Ta’ala Alayhi Wa Sallam Ki La'nat Hai.

Lehaza Hamein Ahle Bait-E-At'haar Ke Daaman Se Bhi Wabasta Hona Hai Aur Sahaba-E-Kiram Ke Saath Bhi Apne Ta'alluq-E-Muhabbat Ko Aarasta Karna Hai. Yahi Wo Dars-E-Islam Hai Jo Hamare Aslaaf Ne Diya Hai. Ahl-E-Ilm Aur Sahiban-E-Hikmat-O-Danish Bhi Isi Par Paaband Rahe Hain.

Aisi Beshumaar Ahadees-E-Mubaraka Hain Jin Ko Sahaba-E-Kiram; Ahle Bait Ki Shaan Mein Aur Ahle Bait; Sahaba-E-Kiram Ki Shaan Mein Riwayat Karte Hain.

✷ Un Mein Unka Aapasi Talluq Qur'ani Bayaan Ke Mutabiq رحماء بينهم Ka Aaina-daar Tha.
✷ Un Ki Aapsi Rishte-daariyañ Aur Qarabatein Badi Gehri Theeñ.
✷ Unke Ek Doosre Ka Khyaal wa Lihaaz Aur Aapasi Izzat wa Taqaddus Misaali Tha.
✷ Isi Bina Par Ye Sahaba Kiraam Aur Ahle Bait At'haar Ridhwanullahi Alaihim Ajmaeen Ummat Ke Liye Peshwa, Rehnuma Aur Rehbar Banaye Gaye.

Sahaba-E-Kiram Aur Ahle Bait-E-At'haar Rizwanullahi Alaihim Ajmaeen Ko Bari Ta'ala Ne Kaamil Aur Kisi Na Kisi Maidaan Ka Shahsawar Banaya. Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ki Sohbat-O-Tarbiyat Ne Un Ki Zindagiyoñ Ko Sifaat-E-Ahsan Aur Fazail-E-Abyaaz Se Munawwar-O- Tabaan Kar Diya.

✷ Aap ke Yaar-e-Ghaar-o-Mazaar Hazrat Abu Bakr Siddiq ko dekhein to Aap ko baad Anbiya afzal-ul-bashar banaya.
✷ Hazrat Umar Farooq ki taraf nazar karein to Aap ko aadil hukmaranoñ ka sartaj banaya.
✷ Hazrat Usman Ghani ko Ummat ka sab se zyada sakhi Wa fayyaz aur hayadaar banaya aur Zunnurain ke laqab se muzayyan kiya.
✷ Hazrat Maula Ali ko shujaat-o-qaza mein zarb-ul-misal banaya.
✷ Hazrat Ameer e Hamza ko Sayyidush-Shuhada banaya.
✷ Hazraat Imam Hasan aur Imam Hussain ko Jannat ke naujawanoñ ki sardari ka aizaaz ata kiya.
✷ Hazrat Abdullah Ibn Masood ko Sahib-us-Sirr (raazoñ ka ameen) aur Faqeeh-ul-Ummat banaya.
✷ Hazrat Zubair Bin Awwam ko Hawari-e-Rasool ke laqab se mulaqqab kiya.
✷ Hazrat Talha ko muhafiz-o-paasbani ka sharaf ata kiya.
Hazrat Saad bin Abi Waqqas ko Islam ka pehla teer-andaz aur Fateh-e-Kisra banaya.
✷ Hazrat Abdur Rahman bin Auf ko amanat-daar tajiroñ ka sardar banaya.
✷ Hazrat Abu Ubaidah bin Jarrah ko Fateh-e-Shaam aur Ameen-ul-Ummat ke laqab se mulaqqab kiya.
✷ Hazrat Saeed bin Zaid ko taqwa-o-ibaadat mein muqtada banaya.

✷ Hazrat Salman Farsi, Hazrat Abu Zar Ghifari aur Hazrat Miqdad bin Aswad ko aisa banaya ki Jannat bhi in ki taalib aur in ki mushtaaq hai.

✷ Hazrat Bilal ko apna muazzin, Hazrat Khalid bin Waleed ko Saifullah aur Hazrat Amr bin Aas ko Fateh-e-Misr banaya.

✷ Hazrat Abu Darda, Abdullah bin Umar, Abdur Rahman bin Abu Bakr ko zuhaad aur muttaqiyoñ ka imam banaya.

✷ Hazrat Ammar bin Yasir, Khabbab bin Aratt aur Suhaib e Rumi ko farogh-e-Islam mein masaib-o-aalaam ko bardasht karne wala paikar-e-sabr banaya.

✷ Hazrat Abu Hurairah, Anas bin Malik, Abu Saeed Khudri, Umm-ul-Momineen Hazrat Aisha Siddiqah, Abdullah bin Umar ko ruwaaq-e-hadees aur muballigheen-e-Islam ka muqtada-o-rahnuma banaya.

✷ Hazrat Abu Musa Ashari aur Maaz bin Jabal ko fuqaha ka imam-o-peshwa banaya.

✷ Hazrat Abdullah Ibne Abbas ko Hibr-e-Hazihil Ummat, Tarjuman-ul-Quran ki shaan ka haamil banaya.

✷ Hazrat Ameer e Muawiya ko Kaatib-e-Wahi banaya.
(Rizwanullahi Ta'ala Alaihim Ajmaeen)

Gharaz Ye Ke Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam ke ye tarbiyat-yaftagaan wo nujoom hain ki un ki roshni aaj bhi Ummat mein maujood Hai Aur Har Guzarte Lamhe Ke Saath Faizan-E-Sarkar-E-Do Aalam Sallallahu Ta’ala Alayhi Wa Sallam Ke Tasalsul Ki Wajah Se Badhti Rahegi Aur Farogh Paati Rahegi.

Zarurat Is Baat Ki Hai Ki Hum Apni Niyyat-O-Irade Ki Jahat Durust Karein Aur Un Ki Seeratoñ Aur Shakhsiyatoñ Se Iktisab -E-Faiz Karein. Hamein Ahle Bait-E-At'haar Ke Daaman Se Bhi Wabasta Hona Hai Aur Sahaba-E-Kiram Ke Saath Bhi Apne Ta'alluq-E-Muhabbat Ko Aarasta Karna Hai. Yahi Wo Dars-E-Islam Hai Jo Hamare Aslaaf Ne Diya Hai. Ahl-E-Ilm Aur

Sahiban-E-Hikmat-O-Danish Bhi Isi Par Kaar-Band Rahe Hain. In Dono Se Tamasuk Asr-E-Hazir Mein Hamare Iman-O-Amal Mein Halawat-O-Chashni Aur Is Mein Kasrat-O-Ziyadat Ka Ba'is Ban Sakta Hai. Yahi Soch-O-Nazariya Aur Yahi Fikr-O-Nazar Islam Ki Asal Taleem Hai Ki Hamara Ta'alluq Ek Hi Waqt Mein Ahle Bait Se Bhi Muhkam Rahe Aur Sahaba-E-Kiram Se Bhi Mustahkam Rahe.

Khulasa-E-Kalaam

Sahaba-E-Kiram Rizwanullahi Alaihim Ajmaeen Aur Ahle Bait-E-At'haar Rizwanullahi Ta'ala Alaihim Ajmaeen Ke Liye Jo Bayan Quran Aur Huzoor-E-Aqdas Sallallahu Ta’ala Alayhi Wa Sallam Ne Ata Farma Diya Hai, Ummat Ke Liye Isi Mein Hidayat Aur Nijaat Hai. Quran Ne Sahaba-E-Kiram Aur Ahle Bait-E-At'haar Rizwanullahi Alaihim Ajmaeen Ko Khair-E-Ummat Ka Laqab Diya Hai Aur

✷ Un ko Khairul Bariyah Ka Sharf Diya Hai.

✷ Unki Zindagiyoñ Ka Maqsad يبتغون فضلا من الله Qaraar Diya Hai.

✷ Unki Sab Se Badi Aur Wahid Pehchan والذين معه Bayaan ki Hai.

✷ Unko Ko اولٰئك هم الراشدون Aizaaz Bakhsha Hai.

✷ رضى الله عنهم ورضوا عنه. Ke Alfaaz Ki Soorat Mein Is Se Bada Aizaaz Aur Is Se Bada Inaam Kya Ho Sakta Hai Ke Ye Rab Se Raazi Hain Aur Rab In Se Raazi Hai.

Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Ne In Hazraat Ke Liye Irshad Farmaya:

أَصْحَابِي كَالنُّجُومِ بِأَيِّهِمْ اِقْتَدَيْتُمْ اِهْتَدَيْتُمْ.

Aur Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Ne Apne Ahle Bait Ki Muhabbat Ke Hawale Se Allah Ka Hukm Sunaya Hai, Nez Ummat Ko Baar Baar Takeed Ke Saath Farmaya Ke Mere Ahle Bait Ka Khayal Rakhna:

أُذَكِّرُكُمُ اللهَ فِي أَهْلِ بَيْتِي أُذَكِّرُكُمُ اللهَ فِي أَهْلِ بَيْتِي.

Hum Mein Se Kaamyab Wo Hai Jo In Donoñ Gharanoñ Se Faizyaab Hota Hai. Ye Haqiqat Mein Ek Hi Ghar Aur Ek Hi Chashma Hai Aur Woh Chashma "Wallazeena Ma'ahu" Ke Farman Ke Misdaaq Sohbat-O-Ma'iyyat-E-Mustafa Sallallahu Ta'ala Alayhi Wa Sallam Ka Chashma Hai.

Awam-E-Ahle Sunnat Ke Naam Ek Zaroori Tanbeeh

Awam-E-Ahle Sunnat Ko Ye Baat Achhi Tarah Samajh Leni Chahiye Ki Aqeeda-E-Ahle Sunnat Wa Jamaat Koi Naya Ya Khud-Sakhta Raasta Nahi Hai, Balki Ye Wohi Seedha Raasta (Sirat-E-Mustaqeem) Hai Jo Hamein Rasool Allag Sallallahu Ta'ala Alayhi Wa Sallam Aap Ke Paak Khandan (Ahle Bait) Aur Aap Ke Wafadar Sathiyoñ (Sahaba-E-Kiram) Se Mila Hai.

Aaj Ke Daur Mein Fitnoñ Ki Bharmar Hai, Jahan Kuch Loog Nadani Ya Saazish Ke Tehat Musalmanoñ Ko Do Hissoñ Mein Baantne Ki Koshish Karte Hain. Ek Taraf Wo Khawarij Hain Jo Sahaba-E-Kiram Ki Muhabbat Ka Naam Le Kar Ahle Bait-E-At'haar Ke Buland Maqam-O-Martaba Ko Ghatane Ki Koshish Karte Hain, Aur Doosri Taraf Wo Rawafiz Hain Jo Ahle Bait Ki Muhabbat Ka Libada Odh Kar Jaleel-ul-Qadr Sahaba-E-Kiram Aur Ummahat-ul-Momineen (Nabi Sallallahu Ta'ala Alayhi Wa Sallam Ki Paak Biwiyon) Ki Shaan Mein Gustakhi Karte Hain.

Ahle Sunnat Ka Aqeeda In Donoñ Intihaoñ Ke Darmiyan Ifraat-O-Tafreet Se Paak Ek Mo'tadil Aur Sachcha Raasta Hai.

Teen Aham Aur Bunyadi Usool

(1) Muhabbat Mein Taqseem Nahi Ho Sakti:

Ahadees-E-Kareema Se Sabit Ho Chuka Ke Sahaba Se

Muhabbat Bhi Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Ki Wajah Se Hai Aur Ahle Bait Se Muhabbat Bhi Huzoor Sallallahu Ta’ala Alayhi Wa Sallam Ki Wajah Se Hai. Lehaza, Jo Shakhs Kisi Ek Giroh Se Muhabbat Ka Da'wa Kare Aur Doosre Se Bugz Ya Adawat Rakhe, Us Ka Da'wa Jhoota Hai Aur Us Ka Iman Khatre Mein Hai. Hum Sayyiduna Abu Bakr, Umar, Usman Aur Ali Radhi Allahu Ta'ala Anhum Ajmaeen Ke Ghulam Bhi Hain Aur Imam Hasan, Imam Hussain Aur Sayyida Fatimatuz Zahra Radhi Allahu Ta'ala Anhuma Ke Wafadar Bhi.

(2) Tareekh Ke Naam Par Gumrahi Se Bachein:

Awam-E-Ahle Sunnat Se Guzarish Hai Ki Wo Social Media Par Suni-Sunai Baatoñ, Man-Ghadat Kahaniyoñ Aur Kam-Ilm Khateeboñ Ke Jazbati Bayanaat Se Apna Aqeeda Kharab Na Karein. Tareekh Ki Kutub Mein Maujood Baaz Ikhtilaafi Aur Mashkook Waqiaat Ko Bunyad Bana Kar In Paak Hastiyoñ Ke Darmiyaan (Ma'aaz Allah) Dushmani Sabit Karne Ki Koshish Hargiz Na Karein. Jaisa Ki Is Kitabche Mein Sabit Kiya Gaya Hai, Ki In Ke Aapasi Ta'alluqaat Muhabbat Aur Rishte-dariyoñ Par Mabni The.

(3) Tafarruq-Bazi Aur Fitna-Parwari Ka Baikot Karein:

Jo Shakhs Ya Khateeb Mimbar-O-Mehrab Se Musalmanoñ Ke Darmiyan Nafrat Ke Beej Boye, Sahaba-E-Kiram Ki Tanqees Kare Ya Ahle Bait-E-At'haar Ki Shaan Mein Kami Karne Ki Koshish Kare, Aise Shakhs Ki Majalis Se Door Rahein. Yaad Rakhein Ki Deen Muhabbat Ka Naam Hai, Nafrat Ka Nahi.

(4) Ahle Sunnat Ki Pehchan:

Siraj-ul-Ummat Kashif-ul-Ghummah Hazrat Sayyiduna Imam-E-Azam Abu Hanifa Radhi Allahu Ta'ala Anhu Ke Zamane Mein Bhi Aise Fitna-Parwar Loog The Jin Se Imtiyaz Ke Liye Aap Ne Ahle Sunnat Wa Jamaat Ki Pehchan Bayan Farmayi:

”تفضیل الشیخین، حب الختنین، مسح علی الخفین“

Tafzeel-ush-Shaikhain, Hubb-ul-Khatnain, Masah Alal-Khuffain

Yani Hazrat Siddiq-E-Akbar Wa Farooq-E-Azam Radhi Ta'ala Anhuma Ko Ummat Mein Sab Se Afzal Manna, Hazrat Usman Ghani Wa Maula Ali Radhi Allahu Ta'ala Anhuma Se Muhabbat Karna, Aur Wuzu Ke Waqt Mozoñ Par Masah Karna (Na Ki Paoñ Par Masah Karna).

Hasil-E-Kalam Aur Bedari Ka Paigham

Aey Awam-E-Ahle Sunnat Apne Gharoñ Mein Apne Bachchoñ Ko Bachpan Hi Se Ye Sikhayein Ki:

✷ Hamare Dil Mein Jitna Ehteraam Sayyedina Abu Bakr Siddiq Ka Hai, Utna Hi Ehteraam Sayyedina Ali Al-Murtaza Ka Hai.

✷ Jitna Pyaar Hamein Sayyeda Aaisha Siddiqa Se Hai, Utna Hi Pyaar Hamein Sayyeda Fatimatuz Zahra Se Hai.

✷ Jo Maqaam Hamare Nazdeek Khulafa-e-Rashideen Ka Hai, Woi Maqaam Hasnain Kareemain Ka Hai.

✷ Sahaba Aur Ahle Bait Islam Ke Wo Do2 Mazboot Baazu Hain Jin Ke Bagair Deen Ki Imarat Mukammal Nahi Ho Sakti.

Allah Ta'ala Hamein In Donoñ Muqaddas Girohoñ Ki Sachi Muhabbat, Un Ka Adab Aur Un Ke Naqsh-E-Qadam Par Chalne Ki Taufeeq Ata Farmaye. Aur Hamein Huzoor Nabi-E-Akram Sallallahu Ta’ala Alayhi Wa Sallam Ki Sohbatoñ Aur Nisbatoñ Se Mamoor Sahaba-E-Kiram Aur Ahle Bait-E- At'haar Rizwanullahi Alaihim Ajmaeen Ke Faizan Se Bahra-War Farmaye. aameen Bijāhi Ḥabībī Sallallahu Ta’ala Alayhi Wa Sallam

Ab Aakhir Mein Mashajarat-E-Sahaba Ke Baare Mein Aqeeda-E-Ahle Sunnat Mulahiza Farmayein

Sahaba-E-Kiram Radhi Allahu Ta'ala Anhum Ke Mabein Jo Jangein Hui, Un Par Guftagu Karne Ke Bajaye Khamosh Rehne Mein Hi Aafiyat-O-Nijat Hai Ki Agar Sahaba-E-Kiram Alaihimur -Rizwan Ke Baare Mein Badgumani Paida Hui To Us Ka Bhi Hisaab Liya Jayega.

Bahar-E-Shariat Mein Hai: "Sahaba-E-Kiram Radhi Allahu Ta'ala Anhum Ke Baham Jo Waqiaat Huye Un Mein Padna Haram, Haram Sakht Haram Hai. Musalmanoñ Ko To Ye Dekhna Chahiye Ki Wo Sab Hazraat Aaqa-E-Do Jahan Sallallahu Ta'ala Alayhi Wa Sallam Ke Jaan-Nisar Aur Sache Ghulam Hain." (Bahar-E-Shariat, Hissa Awwal)

Hazrat Sayyiduna Ameer e Muawiya Radhi Allahu Ta'ala Anhu Ne Amirul Momineen Hazrat Sayyiduna Ali-ul-Murtaza Karam Allahu Wajhahul Kareem Se Jo Jangein Ladin, Wo Amirul Momineen Hazrat Sayyiduna Usman Ghani Radhi Allahu Ta'ala Anhu Ke Qisaas Ki Talab Ke Liye Thin, Na Ki Khilafat Hasil Karne Ke Liye Aur Na Hi Hazrat Sayyiduna Ameer e Muawiya Radhi Allahu Ta'ala Anhu Apne Aap Ko Hazrat Sayyiduna Ali-ul-Murtaza Se Behtar Samajhte The, Jaisa Ki Tajul-Fuhool Hazrat Sayyiduna Abdul Qadir Badayuni Rahmatullahi Ta'ala Alaih Difa-E-Sayyiduna Ameer e Muawiya Mein Ihya-ul-Uloom Se Naqal Farmate Hain:

Ahle Sunnat Ka Aqeeda Ye Hai Ki Tamaam Sahaba Ko Paak Samjhna Aur Un Ki Aesi Tareef o Tauseef Karni Jaisa, Allah Ta'ala Aur Us Ke Rasool Sallallahu Ta'ala Alayhi Wa Sallam Ne Bayan Ki Hai Aur Jo Kuch Hazrat Ameer e Muawiya Aur Hazrat Ali Ke Darmiyaan Wo Ijtihaad Par Mabni Tha.

(Difaa-e-Sayyiduna Ameer e Muawiya)

Phir Hazrat Taj-ul-Fuhool Alaihir-Rahmah Imam Sha'rani Ki Kitab "Al-Yawaqeet Wal-Jawahar Fi Bayan Aqaaid Al-Akabir" Ke Hawale Se Tehreer Farmate Hain:
"Is Baat Ka Aiteqaad Rakhna Bhi Waajib Hai Ke Wo Indallahi Maajoor Hain Aur Ba-Ittefaaqe Ahle Sunnat Tamam Sahaba Aadil Wa Munsif Hain. Jo In Fitnoñ Mein Shareek Huwe Ya Kanara Kash Rahe Aur Unke Tamam Jhagdoñ Ko Ijtehaad Par Mehmool Kiya Jaaye, Warna Unke Baare Mein Bure Gumaan Ka Hisaab Liya Jaayega. Is Liye Ke Un Umoor Ka Mansha Un Hazraat Par Aib Juyi Karna Hai Aur Ye Baat Bhi Hai Ke Har Mujtahid Museeb do Ajr Paayega Aur Mukhti Ma'zoor wa Maajoor Hoga."

Agar Koi Aisi Cheez Hamare Ilm Mein Aaye Jis Se Sahaba-E-Kiram Ki Adalat Par Aib Lag Raha Ho To Hamein Chahiye Ki Hum Un Ki Sohbat-E-Rasool Sallallahu Ta’ala Alayhi Wa Sallam Ko Yaad Karein Aur Baaz Seerat-Nigaroñ Ne Jo Likha Hai Wo Qabil-E-Iltefaat Nahi Hai, Is Liye Ki Wo Riwayat Sahih Nahi Hain Aur Agar Sahih Bhi Hoñ To Un Ki Ma'qool Taweel Bhi Ho Sakti Hai.

Ye Maqam-E-Ghaur Hai Ki Ye Kaise Jaiz Ho Sakta Hai Ki Hum Apne Deen Ke Hamileen Par Ta'n Karein. Hamein Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Se Jo Kuch Bhi Mila, Un Ke Waste Aur Zariye Se Mila. To Jis Ne Sahaba-E-Kiram Alaihimur -Rizwan Par Ta'n-O-Tashni' Ki, Goya Ki Us Ne Khud Apne Deen Par Ta'n-O-Tashni' Ki. Sirf Hazrat Muawiya Aur Hazrat Amr Bin Aas Radhi Allahu Ta'ala Anhuma Ke Baare Mein Nahi, Balki Tamam Sahaba-E-Kiram Alaihimur-Rizwan Ke Baare Mein Zaban-E-Ta'n-O-Tashni Daraz Na Ki Jaye.

Hazrat Allama Kamal Ibne Abi Shareef Rahmatullahi Ta'ala

Alaih Farmate Hain:
"Hazrat Ali Radhi Allahu Ta'ala Anhu Aur Hazrat Muawiya Radhi Allahu Ta'ala Anhu Ke Mabein Ikhtilaf Ka Maqsad Hukumat-O-Imarat Ka Istihqaq Nahi Tha, Balki Ikhtilaaf Wa Munaza'at Ka Sabab Qatl-E-Usman Radhi Allahu Ta'ala Anhu Ka Qisaas Tha. Amirul Momineen Hazrat Sayyiduna Ali-ul-Murtaza Radhi Allahu Ta'ala Anhu Qisaas Mein Takhir Ko Zyada Munasib Samajhte The Aur Un Ka Khayal Tha Ki Jaldi Karne Se Hukumat Mein Intishar-O-Iztiraab Paida Hoga Aur Hazrat Muawiya Radhi Allahu Ta'ala Anhu Qisaas Mein Ta'jeel Ko Zyada Munasib Samajhte The. Donoñ Mujtahid Indal-Allah Ma'joor-O-Musaab Hain. In Dono Buzurgoñ Ka Mansha-E-Ikhtilaf Yahi Tha."(Difaa-E-Sayyiduna Ameer e Muawiya, Page:31, 32)

Imam Ahle Sunnat Aala Hazrat Imam Ahmad Raza Khan Qadri Rahmatullahi Alaih Raqam-taraaz Hain:
Ahl-e-Sunnat ka ye aqeeda ki

ونکف عن ذکر الصحابۃ البخیر

(Sharh Aqaid-un-Nasafi, Dar-ul-Ishaat-ul-Arabiya, Qandahar Afghanistan, Page: 116)
Yaani Sahaba-e-Kiram ka jab bhi Zikr ho to Khair hi ke saath hona farz hai.

Unhein Sahaba-e-Kiram ke haq mein jo Imaan-o-Sunnat Wa Islam-e-Haqeeqi par ta-dam-e-marg sabit-qadam rahe aur Sahaba-e-Kiram Jumhoor ke khilaaf, Islami taleemat ke muqabil, apni khwahishat ke ittiba mein koi nai raah na nikali, aur wo badnaseeb jo is sa'adat se mehroom ho kar apni dukaan alag jama baithe aur Ahl-e-Haq ke muqabil, qitaal par aamada ho gaye.

Wo hargiz iska misdaaq nahi. Is liye Ulama-e-Kiram farmate hain ki Jang-e-Jamal-o-Siffeen mein jo Musalman ek doosre

ke muqabil aaye, un ka hukm khata-e-ijtihaadi ka hai. Lekin Ahle-Nahrawan jo Maula Ali Karam Allahu Ta'ala Wajhahul Kareem ki takfeer kar ke baghawat par aamada huye, wo yaqeenan fusaaq, fujjaar, taaghi-o-baaghi the aur ek naye firqe ke saai-o-saathi, jo Khawarij ke naam se mausoom hua, aur Ummat mein naye fitne ab tak isi ke dam se phail rahe hain. (Siraj-ul-Awarif Wagherah, Fatawa Razawiya Mutarjam, Jild 29, Page: 363)

Sahaba-E-Kiram Rizwanullahi Alaihim Ajmaeen Ke Baare Mein Hamara Aqeedaati Nazariya Kya Hona Chahiye

Is Silsile Mein Aala Hazrat Imam Ahmad Raza Khan Rahmatullahi Alaih Farmate Hain:

"Sahaba-E-Kiram Ke Baab Mein Yaad Rakhna Chahiye Ki Wo Hazraat Radhi Allahu Ta'ala Anhum Anbiya Na The, Farishte Na The Ki Masoom Hon. Un Mein Se Baaz Hazraat Se Laghzishein Saadir Hui, Magar Un Ki Kisi Baat Par Girift Allah-O-Rasool Ke Ahkaam Ke Khilaf Hai.

Allah ʿazza wa-jall Ne Surah Hadeed Mein Sahaba-E-Sayyidul -Mursaleen Sallallahu Ta’ala Alayhi Wa Sallam Ki Do Qismein Farmayin:

(1) من انفق من قبل الفتح وقٰتل۔

(2) الذین انفقوا من بعد وقاتلوا

(Quraan Majeed: 57/10)

Yani Ek Wo Jo Fatah-E-Makkah Se Qabl Musharraf Ba-Iman Huye, Raah-E-Khuda Mein Maal Kharch Kiya Aur Jihad Kiya, Jab Ki Un Ki Ta'dad Bhi Bahut Qaleel Thi Aur Wo Har Tarah Zaeef-O-Darmanda Bhi The. Unhoñ Ne Apne Upar Jaise Jaise

Shadeed Mujahide Gawara Kar ke Aur Apni Jaanoñ Ko Khataroñ Mein Daal Daal Kar, Be-Dharrak Apna Sarmaya Islam Ki Khidmat Ki Nazar Kar Diya. Ye Hazraat Muhajireen-O-Ansar Mein Se Sabqeen-E-Awwaleen Hain, In Ke Maratib Ka Kya Poochhna.

Doosre Wo Jo Baad Fatah-E-Makkah Iman Laye, Raah-E-Maula Mein Kharch Kiya Aur Jihaad Mein Hissa Liya. In Ahl-E-Iman Ne Us Ikhlaas Ka Saboot Jihad-E-Mali-O-Qitali Se Diya, Jab Islami Saltanat Ki Jad Mazboot Ho Chuki Thi Aur Musalman Kasrat-E-Ta'dad Aur Jah-O-Maal Har Lihaaz Se Badh Chuke The. Ajr Un Ka Bhi Azeem Hai, Lekin Zahir Hai Ki Un Sabiqoon-Al-Awwaleen Waloñ Ke Darje Ka Nahi.

Isi Liye Quran-E-Azeem Ne In Pehloñ Ko In Pichhloñ Par Tafzeel Di. Aur Phir Farmaya:

كُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ

Yani In Sab Se Allah Ta'ala Ne Bhalai Ka Wada Farmaya. Ki Apne Apne Martabe Ke Lihaz Se Ajr Milega, Sab Hi Ko, Mehroom Koi Na Rahega.

Aur Jin Se Bhalai Ka Waada Kiya, Un Ke Haq Mein Farmata Hai:

أُولَٰئِكَ عَنْهَا مُبْعَدُونَ

Yani Wo Jahannam Se Door Rakhe Gaye Hain.

"لَا يَسْمَعُونَ حَسِيسَهَا

Yani Wo Jahannam Ki Bhanak (Halki Si Aawaz) Tak Na Sunenge.

وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ

Yani Wo Hamesha Apni Man-Maanti, Ji-Bhati Muradoñ Mein Rahenge.

لَا يَحْزُنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ

Yani Qayamat Ki Wo Sab Se Badi Ghabrahat Unhein Ghamgeen Na Karegi.

وَتَتَلَقَّاهُمُ الْمَلَائِكَةُ

Yani Farishte Un Ka Isteqbal Karenge.

هَٰذَا يَوْمُكُمُ الَّذِي كُنتُمْ تُوعَدُونَ

Yani Ye Kehte Huye Ki: "Ye Hai Tumhara Wo Din Jis Ka Tum Se Waada Tha."

Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ke Har Sahabi Ki Ye Shaan Allah ʿazza wa-jall Batata Hai To Jo Kisi Sahabi Par Ta'n Kare, Allah Wahid-O-Qahhar Ko Jhutlata Hai. Aur Un Ke Baaz Muamlaat Jin Mein Aksar Hikayaat Kazibah Hain, Irshad-E-Ilahi Ke Muqabil Pesh Karna Ahl-E-Islam Ka Kaam Nahi. Rabb-E-Azzawajal Ne Isi Ayat-E-Hadeed Mein Is Ka Munh Bhi Band Kar Diya Ki Donoñ Fareeq Sahaba Radhi Allahu Ta'ala Anhum Se Bhalai Ka Wada Karke Saath Hi Irshad Farma Diya:

وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

(Quraan Majeed: 57/10)

Yani: "Aur Allah Ko Khoob Khabar Hai Jo Tum Karo Ge."

Ba-ain-Himma Us Ne Tumhare Amaal Jaan Kar Hukm Farma Diya Ki Wo Tum Sab Se Jannat Be-Azaab -O- Karamat-O-Sawab Be-Hisab Ka Wada Farma Chuka Hai. To Ab Doosre Ko Kya Haq Raha Ke Un Ki Kisi Baat Par Ta'n Kare. Kya Ta'n Karne Wala Allah Ta'ala Se Juda Apni Mustaqil Hukumat Qaim Karna Chahta Hai? Is Ke Baad Jo Koi Kuch Buke Wo Apna Sar Khaye Aur Khud Jahannam Mein Jaye.

Allama Shahabuddin Khafaji, Nasim-ur-Riyaz Sharh Shifa-E-Qazi Iyaz Mein Farmate Hain: "Jo Hazrat Muawiya Radhi Ta'ala Anhu Par Ta'n Kare, Wo Jahannam Ke Kuttoñ Mein Se Ek Kutta Hai." (Fatawa Razawiya Mutarjam, Jild 29, Page: 357)

Hasil-E-Kalam

Fuqaha-E-Islam Ke Aqwal-O-Fiqhi Juz'iyat Ki Roshni Mein Rawafiz Ki Shar'i Haisiyat Ka Aaina Hamare Samne Hai. Rawafiz Ke Ye Aqaid Ghuluw-E-Muhabbat Ke Parde Mein Hain. Is Se Ye Andaza Lagana Bahut Aasan Hai Ki Aadmi Adawat Hi Mein Nahi, Muhabbat Mein Bhi Raah-E-Rast Se Bhatak Sakta Hai. Balki Aisa Umuman Hota Hai:

حب الشی یعمی و یصم

Bahut Mashhoor Hadees Hai. Aaqa Alaihis-Salatu Was- Salam Ki Muhabbat Jaan-E-Iman Hai, Magar Is Ishq Mein Fana Hone Wale Bhi "Rokiye Sar Ko Rokiye Haan! Yahi Imtihan Hai" Ki Sada Lagate Rehte Hain. Is Ka Wazeh Matlab Yahi Hai Ki Muhabbat Shariat Ki Dushman Nahi Hai, Is Ka Maddah-O-Ghiza Hai. Imam Ahmad Raza To Imam-ul- Aashiqeen Tasleem Kiye Gaye, Magar Ishq Mein Maqam-E- Sidrat-ul-Muntaha Par Faiz Hone Ke Bawajood Hamein Yahi Sabaq Diya:

Aey Shauq-E-Dil Ye Sajdah Gar Un Ko Rawa Nahi
Achha Woh Sajdah Kijiye Ki Sar Ko Khabar Na Ho

Is Liye Hamare Aaj Ke Wo Bhai Jo Muhabbat-E-Ahle Bait Khaas Taur par Sayyiduna Ali-ul-Murtaza Mushkil-Kusha Radhi Ta'ala Anhu Ki Muhabbat Mein Dabe-Dabe Wohi Boli Bolne Lage Hain Jo Ahle Tashayyu Ka Aqeedah Hai, To Unhein Apna Muhasaba Karna Chahiye.

Mas'ala-e-Afzaliyyat, Mas'ala-E-Imamat, Khalifa Bila-Fasl Aur Hazrat Amir Muawiya Ke Hawale Se Baaz Khanqahoñ Se Wabasta Hazraat Kabhi Kabhi Badi Be-Baki Ka Muzahira Karte Nazar Aate Hain. Ye Achhi Alamat Nahi Hai. Ye Dabe Paoñ Rafziyyat Ke Dakhule Ki Bunyad Hai.

Ahle Sunnat Ke Stage Par Bhi Nuqaba, Shuara Aur Muqarrireen Hazraat Kabhi Kabhi Aur Mauqa-Mahal Dekh Kar

Muhabbat Mein Nahi, Husool-E-Zar-O-Jalb-E-Manfa'at Ke Liye, Ahle Bait-E-At'haar Ke Hawale Se Wo Ashaar, Andaz Aur Lehja Apnate Hain, Jis Se Awami Tabqa Sunniyyat -O-Rafziyyat Ki Tameez Kho Sakta Hai. Ifraat Aur Tafreet Donoñ Se Ehtiyaat Lazim Hai.

Aala Hazrat Ka Sher:

Naasibi Ra Bughz To Sooye Jahannam Rah-Namood
Raafzi Az Hubb-E-Kazib Dar Saqar Dar-Aamadah

Yaani Nasibi Ko Sayyiduna Ali-ul--Murtaza Ke Bughz Ne Jahannam Ki Raah Dikhayi Aur Raafzi Ko Un Ki Jhooti Muhabbat Ne Jahannam Pahuncha Diya.
Hamesha Pesh-E-Nazar Rakhna Chahiye.

Hum Imam-E-Ishq-O-Muhabbat Aala Hazrat Imam Ahmad Raza Quddisa Sirruh Ke Is Sher Par Bas Karte Hain:

Ahle Sunnat Ka Hai Beda Paar Ashab-E-Huzoor
Najm Hain Aur Naav Hai Itrat Rasoolullah Ki

Allah Ta'ala Tamam Musalmanoñ Ko Ahle Bait-E-At'haar Aur Jumla Sahaba-E-Kiram Se Haqeeqi Muhabbat Ki Taufeeq Ata Farmaye. Allah Rabb-ul-Izzat Sayyiduna Maula Ali Karam Allahu Wajhahul AlKareem Ke Sadqe, Hum Ahle Sunnat Wa Jamaat Ko Is Bala Se Mehfooz Rakhe, Ahle Bait-E-At'haar Wa Jumla Sahaba-E-Kiram Ki Sachi Muhabbat Ata Farmaye, Un Ka Muti' O Farma-Bardar Banaye, Un Ki Muhabbat Mein Zinda Rakhe Aur Unhi Ki Muhabbat Mein Maut Ata Farmaye Aur Is Ke Saath Hi Sunniyyat Ke Farogh-O-Istehkam Ke Liye Hamein Ittehad-E-Zehni Aur Ishtirak-E-Amal Ke Saath Amal-E-Saleh Ki Taufeeq Marhamat Farmaye.
Aameen Bi-Jahi Sayyidil Mursaleen Sallallahu Ta'ala Alaihi Wa Aalihi Wa Sahbihi Wa Barik Wasallam.

